



**MARION SELECT BOARD
WATER/SEWER COMMISSIONERS**

**Meeting Minutes
Tuesday, January 6, 2026**

Marion Police Department Conference Room, 550 Mill Street, Marion, MA

MEMBERS PRESENT: Randy L. Parker
John W. Hoagland
Norman A. Hills

ALSO PRESENT: Geoffrey Gorman, Town Administrator; Heather O'Brien, Finance Director; Donna Hemphill, Executive Assistant; Nicole Ashley, 37 Pierre Street, Rochester; Joel Sullivan, 338 High Street, Rochester; Caitlin Sullivan, 338 High Street, Rochester; Gertrude Kingery, 12 Main Street; Margot Stone, 55 Main Street; Chris Card, 8 Cory Drive; Donald Horton, 216 Charge Pond Road; Jim Stewart, 21 Cove Street; Mike Buccieri, 558 Elm Street, Somerset; Sean P. Maloney, 76 Church Street, Mattapoisett; Fred Trezise, 22 River View Lane; Joanie Gerster, 22 River View Lane; Connor Ehlinger, 12 Antony Avenue, Bristol, RI; Lexus Rakoski-Clavin, 30 Highland Ave., Onset; Meg Steinberg, 64 Holmes Street; B.C. Steinberg, 64 Holmes Street; Sam Bishop, The Wanderer; Jamie Allen, 16 Helen Street; Andrew Rodrigues, 242 Wareham Road; Keith Riquinha, 53 Marion Road, Rochester; Michael Medeiros, 25 Quails Crossing Road; Meredith Hall, 872 Mill Street; Steve Hare, 872 Mill Street; Harry Shoemaker, 25 Autumn Lane; Linda Williamson, 102 Converse Road; Christine Cinell, 56 Mayflower Road; Lisa Tobin, 351 County Road; Andy Kostatos, 196 Point Road; Kristen and Stephen Bobrowiecki, 20 Lady Slipper Trail, Rochester; Glenn Ahrens, 43 Joann Drive; Nicole Long, 43 Spring Street; Kevin Garell, 17 Sparrow Lane, Rochester; Ryan Sullivan, 2330 Cranberry Highway; Marthe & Jim Soden, 18 Hathaway Pond; Lynda Damino, 265 Delano Road; Mary Ann Hayes, 28 Jenney Lane; Sally Begley, 44 Main Street; Kishan Patel, 97 Marion Road; Jami Pyle, 37 Piney Point Road; Greg & Anne Urquhart, 554 Delano Road; Dan Crete, 69 Holmes Street; P. Tiff, 10 Main Street; Others not signed in or illegible.

The meeting was called to order at 6:00pm. Mr. Parker announced that the meeting would be video recorded and posted by ORCTV. A list of the items reviewed will be attached to these minutes.

Public Hearing

6:00pm C & J SULL LLC, d/b/a J. Sull Wine - Mr. Parker read aloud the legal notice: The Marion Select Board, acting as the Local Licensing Authority, will hold a public hearing on Tuesday, January 6, 2026 at 6:00 p.m. in the Marion Police Department Conference Room, 550 Mill Street, on the application of C & J SULL LLC, d/b/a J. Sull Wine for the change of category from a retail package goods license for the sale of wine and malt beverages to a retail package good license for the sale of all alcohol beverages. Mr. Hills moved to open the public hearing. Mr. Hoagland seconded. VOTE 3-0-0

Mr. Parker noted that 10 emails, a voicemail and 158 signatures had been received in support. Niki Ashley (Manager) said that she has 20 years of experience working with Joel Sullivan (co-owner of the business). They opened the current location after the previous business in Wareham had been sold.

Community members expressed strong support:

- Meg Steinberg, Merry Conway, Pam Norweb, Chip Hennessey, Andrew Rodrigues, Dan Crete, Chris Guard, Andy Kotostos, and Nicole Long

Opposition: None reported.

Mr. Hills moved to close the hearing. Mr. Hoagland seconded. VOTE 3-0-0

6:20pm Megan Corp., d/b/a Light House - Mr. Parker read aloud the legal notice: The Marion Select Board, acting as the Local Licensing Authority, will hold a public hearing on Tuesday, January 6, 2026 at 6:20pm in the Marion Police Department Conference Room, 550 Mill Street, Marion, on the application of Magan Corp., d/b/a Light House, for a retail package goods license for the sale of all alcohol beverages. Mr. Hoagland moved to open the public hearing. Mr. Hills seconded. VOTE 3-0-0

Applicant, Sonal Patel, was unable to attend. Her son, Kishan Patel, was there to represent her. Mr. Patel said that the family owns the building, 664 Mill Street. They would like the opportunity to get to know the town better. Ms. Patel runs the motel in Mattapoisett. The tenants that occupied the home and the liquor store were evicted. Mr. Parker asked if there were any comments from the audience either for or against. There were none. Mr. Hoagland asked Mr. Patel what their plan would be if this license was not granted. Mr. Patel said that they have discussed another retail store or office space. It was noted that the building is currently empty. Mr. Hills moved to close the hearing. Mr. Hoagland seconded. VOTE 3-0-0

Note: The above applications were submitted for one open license.

6:40pm SGT Hospitality, d/b/a The Atlantic Bistro – The Marion Select Board, acting as local licensing authority, will hold a public hearing on Tuesday, January 6, 2026 at 6:40pm in the Marion Police Department Conference Room, 550 Mill Street, Marion, to consider the

application of SGT Hospitality, d/b/a The Atlantic Bistro, 167 Spring Street, for the transfer of an all-alcohol restaurant license. Mr. Hills moved to open the public hearing. Mr. Hoagland seconded. VOTE 3-0-0

Mariana Trasvina, explained to the Board that she will be the manager of the Atlantic Bistro after the transfer. She and her partner, Zach Smith, worked for Chris Thibeault (current owner), several years ago and they now want to own and grow their own business. Ms. Trasvina explained that they will honor what Mr. Thibeault has built and will make their own mark. Mr. Hoagland suggested that the restaurant offer takeout and more nights. There were no comments from the audience. Mr. Hoagland moved to close the public hearing. Mr. Hills seconded. VOTE 3-0-0

VOTES:

C & J SULL LLC, d/b/a J. Sull Wine - Mr. Hoagland moved to grant the change of category to an all alcohol license as requested. Mr. Hills seconded. VOTE 3-0-0

Megan Corp., d/b/a Light House - No action taken

SGT Hospitality, d/b/a The Atlantic Bistro - Mr. Hoagland moved to grant the transfer of the all alcohol license as requested. Mr. Hills seconded. VOTE 3-0-0

ACTION ITEMS

1. **Approval of Minutes from December 16, 2025** – Mr. Hills moved to approve the minutes as presented. Mr. Hoagland seconded. VOTE 3-0-0
2. **Review and Approve – Annual Report to ABCC (Alcoholic Beverages Control Commission)** - Mr. Hills moved to approve the report as presented. Mr. Hoagland seconded. VOTE 3-0-0
3. **Request for Special One Day Alcohol Beverage License: ICJ Corp.- Marion Music Hall, 164 Front Street on February 13, 2025 from 6pm to 10pm** – Mr. Hoagland moved to approve the Special One Day Alcohol Beverage License as requested. Mr. Hills seconded. VOTE 3-0-0
4. **Approve Update to Water & Sewer Regulations Review Committee Charter** – The date of the report to the Select Board was January 6, 2026. The Committee approved changing that date to January 21, 2026. Mr. Hoagland moved to accept the update as presented. Mr. Hills seconded. VOTE 3-0-0
5. **Discussion Regarding Town House Mural Contest** - Mr. Gorman explained that the Town would like to install a mural on the wall in the front entrance of the Town House. This contest will be open to Marion residents. Mr. Gorman read aloud the guidelines, which will be sent out via email and to the local newspapers. After discussion, the deadline for submissions will be in April 2026 and the Select Board will review in May 2026.

6. **Water/Sewer Commitment: \$630.32, Final Readings (12/16/2025)** – Mr. Hills moved to approve the commitment as presented. Mr. Hoagland seconded. VOTE 3-0-0
7. **Water/Sewer Commitment: \$2,653.54, Water & Sewer Quarterly Billing (12/19/2025)** - Mr. Hoagland moved to approve the commitment as presented. Mr. Hills seconded. VOTE 3-0-0
8. **Water/Sewer Commitment: \$1,538,920.70, Water & Sewer Quarterly Billing (12/23/2025)** - Mr. Hoagland moved to approve the commitment as presented. Mr. Hills seconded. VOTE 3-0-0

TOWN ADMINISTRATOR REPORT

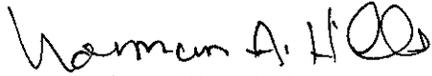
1. **Department of Public Works (DPW) Building Update** – Mr. Gorman updated the Board on the projects that have been completed at the DPW Building including the Salt Shed, Cold Storage and Sign Shop Crib. He said that they are waiting on the internet/cable to be installed. Mr. Parker said that the DPW Building Committee met recently to discuss additional items needed for the operation of the building. He noted that the project is \$313,000 under budget. There was a discussion about the preference for having solar at the building.
2. **Town House Update** – Mr. Gorman informed the Board that the rough plumbing, electric and framing are done. There is a slight delay with the fire suppression system but the work is now underway. Mr. Hills asked if another walkthrough can be scheduled. Mr. Gorman will confirm with Facilities Director Shaun Cormier.
3. **Licensing Update** – Mrs. Hemphill explained that all Select Board related licenses have been completed.
4. **Harbor Management Plan** – Mr. Gorman told the Board that UMass Boston has been awarded the Harbor Management Plan and that the contract has been signed. The process will take 12-18 months and will include public input.
5. **Public Way Management Plans** – Mr. Gorman reviewed the paving that has been completed. Bids for additional work will be prepared in the Spring of 2026. He noted that the sidewalks in the Village will be part of discussions.

Mr. Gorman updated the Board about the sewer stub question on Route 6 at River Road. He said that he has spoken to Jeff Heidelberg from Toll Brothers and he is not opposed to it but they and the Town would need to have a conversation with the land owner since that parcel does not belong to the Town.

Mr. Hoagland inquired about moving the Beach Stickers, etc., from the Harbormaster's Office to the Town House Annex. Mr. Gorman will look into that and report back.

At 7:43pm, Mr. Hills moved to adjourn. Mr. Hoagland seconded. VOTE 3-0-0

Respectfully submitted,



Norman A. Hills, Clerk

Date approved: January 21, 2026

RCVD MARION TOWN CLERK
2026 FEB 2 AM 8:47

**MARION SELECT BOARD
WATER/SEWER COMMISSIONERS
DOCUMENTS REVIEWED AT MEETING – January 6, 2026**

1. C & J SULL LLC, d/b/a J. Sull Wine
2. Megan Corp., d/b/a Light House
3. SGT Hospitality, d/b/a The Atlantic Bistro
4. Minutes from December 16, 2025
5. Annual Report to ABCC (Alcoholic Beverages Control Commission)
6. Request for Special One Day Alcohol Beverage License: ICJ Corp.- Marion Music Hall, 164 Front Street on February 13, 2025 from 6pm to 10pm
7. Update to Water & Sewer Regulations Review Committee Charter
8. Town House Mural Contest
9. Water/Sewer Commitment: \$630.32, Final Readings (12/16/2025)
10. Water/Sewer Commitment: \$2,653.54, Water & Sewer Quarterly Billing (12/19/2025)
11. Water/Sewer Commitment: \$1,538,920.70, Water & Sewer Quarterly Billing (12/23/2025)
12. Tax Rate Approval Notification
13. Letter from Acushnet Public Schools Regarding Long-Term High School Agreement
14. Notice from Verizon Regarding Cox Media Group Programming
15. Email Regarding NSTAR Gas Rate Case and Help Available for Customers
16. Notice of Decision from Zoning Board of Appeals – Heron Cove Estates, LLC
17. Copy of Letter to Department of Public Infrastructure City of New Bedford from Rep. Mark Sylvia
18. Email from Albert Caron Regarding Permits
19. Letter from Xfinity Regarding Adjustment to Massachusetts Sales Tax
20. List of ORCTV 2025 Purchases
21. Notice of Stipulation of Dismissal from KP Law – Heron Cove Estates LLC
22. Email from Superintendent Michael Nelson Regarding the ORR Regional Health Insurance Program