

MARION CONSERVATION COMMISSION

*Chairman Norman A. Hills, Vice Chairman Joel D. Hartley, Clerk Jeffrey J. Doubrava,
Member Cynthia Callow Trinidad, Member Stephen C. Gonsalves,
Associate Member Lawrence B. Dorman, Associate Member Kristen Saint Don
and Administrative Assistant Donna M. Hemphill*

Agenda for Wednesday, March 9, 2016

Amended March 7, 2016

The Marion Conservation Commission meets at 7:00 PM on the second and fourth Wednesdays of each month in the conference room of the Marion Town House, 2 Spring Street, Marion, MA 02738. Please park behind the building and enter by the Main Street (side) entrance. The meetings are televised and video recorded by Old Rochester Community Television (ORCTV), and audio recorded by Town of Marion staff.

(Group site inspection to be held Tuesday, March 8, 2016)

HEARINGS/APPOINTMENTS:

1. 7:00 PM **CLE Engineering – Michael Campagnone**, on behalf of Greg & Nancy Johnson, Request for Determination of Applicability (File No. 41D-1599), for the complete replacement of the existing septic system with a system in compliance with the MADEP Title V septic code. Tasks shall include installation of septic components, minor clearing, and site grading at 406 Point Road.
2. 7:05 PM **Ann Severance**, Notice of Intent (File No. SE 041-1241), to raze an existing dwelling and construct a new single family dwelling with driveway, utilities and associated grading at 20 Front Street.
3. 7:10 PM **Nicholas Mitcheson**, Request for Determination of Applicability (File No. 41D-1600), for a proposed 18x26 addition perpendicular to the existing home that will allow for two floors of living space. The existing carport that resides within the proposed addition will be dismantled at 18 Wilson Road.
4. **CORRESPONDENCE:**
 - A. Letter received from MEMA regarding potential Hazard Mitigation Grant Applications
5. **TO DISCUSS:**
 - A. Open Space Survey
6. **TO ISSUE:**
 - A. **Request for Partial Certificate of Compliance for File No. SE41-177**, 32 Pine

- Hill Lane, by Marty Lamb, Esq. on behalf of David Mastovsky.
- B. Letter to Robert D'Italia
- C. Invoice to approve for The Wanderer
- D. Request for comments from the ZBA for Case #720, Figueiredo, 12 Cross Neck Road
- E. Request for comments from the ZBA for Case #721, Xifaras, 34 Piney Point Road

7. **ANY OTHER MATTERS** to come before the Commission.

UPCOMING MEETINGS

WEDNESDAY, March 23, 2016

(Site inspections will be held March 19, 2016)

Item

HEARINGS/APPOINTMENTS:

1. 7:00 PM Wilding
2. 7:05 PM 29 Water Street Realty Trust
3. 7:10 PM 444 Front Street

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