

MARION CONSERVATION COMMISSION

*Chairman Lawrence B. Dorman, Vice Chairman Norman A. Hills, Treasurer Joel D. Hartley,
Clerk Stephen C. Gonsalves, Member Jeffrey J. Doubrava, Associate Member Wendy L. Carreau,
Associate Member Cynthia C. Trinidad, and Secretary Diane R. Drake*

AGENDA FOR FEBRUARY 12, 2014 MEETING

(Revised February 12, 2014)

The Marion Conservation Commission meets at 7:00 PM on the second and fourth Wednesdays of each month in the conference room of the Marion Town House, 2 Spring Street, Marion, MA 02738. Please park behind the building and enter by the Main Street (side) entrance. The meetings are audio recorded by Town of Marion staff.

WEDNESDAY, FEBRUARY 12, 2014

(Site inspections were held on Saturday, February 8, 2014 by J. Doubrava, S. Gonsalves, J. Hartley, N. Hills and C. Trinidad.)

Item

HEARINGS/APPOINTMENTS:

1. 7:00 PM **Marshall and Wilma Bailey**, 41 Dexter Road – Request for Determination of Applicability (File No. 41D-1527) to construct a 12' x 20' addition on sono tubes on the south side of the dwelling, and relocate the propane tank and two sheds.
2. 7:10 PM **CDM Smith** – Appointment for discussion with Magdalena Lofstedt regarding a proposed pavement management plan for River Road and portions of Front Street, Point Road and Cross Neck Road.
3. **TO ISSUE:**
 - A. **Matthew and Lisa Baltz**, 114 Allens Point Road – Full Certificate of Compliance for constructing a dwelling, a septic system, a driveway, and replicating wetlands (File No. SE 041-1110).
 - B. **John H. Curry**, 15 Giffords Corner Road – Full Certificate of Compliance for reconstructing a dwelling and installing a new septic system (File No. SE 041-1094).
4. **TO DISCUSS:**
 - A. **Luba D. Bilentschuk**, Assessors' Lot 23 Ridgewood Lane – proposed transfer of five acres of the 9+ acres to the Open Space Acquisition Commission or Sippican Lands Trust (File No. SE 041-1039).
 - B. **Typewriter Service/Maintenance Agreement** – Approve \$95.00 for Conservation's portion of the yearly service/maintenance agreement for IBM typewriters in the Town House.
5. **DRAFTS:**
 - A. **Minutes** – January 8 and 22, 2014.
6. **ANY OTHER MATTERS** to come before the Commission.

UPCOMING MEETINGS

FEBRUARY 19, 2014 (no meeting scheduled)

WEDNESDAY, FEBRUARY 26, 2014 (Site inspections will be held on Saturday, February 22, 2014.)

Item

HEARINGS/APPOINTMENTS:

1. 7:00 PM
2. 7:10 PM

MARCH 5, 2014 (no meeting scheduled)

WEDNESDAY, MARCH 12, 2014 (Site inspections will be held on Saturday, March 8, 2014.)

Item

HEARINGS/APPOINTMENTS:

1. 7:00 PM
2. 7:10 PM

MARCH 19, 2014 (no meeting scheduled)

WEDNESDAY, MARCH 26, 2014 (Site inspections will be held on Saturday, March 22, 2014.)

Item

HEARINGS/APPOINTMENTS:

1. 7:00 PM
2. 7:10 PM