

MARION CONSERVATION COMMISSION

*Chairman Sherman E. Briggs Jr., Vice Chairman Lawrence B. Dorman,
Treasurer Joel D. Hartley, Clerk Norman A. Hills, Member Stephen C. Gonsalves,
Associate Members Jeffrey W. Oakes and Wendy L. Carreau, and Secretary Diane R. Drake*

AGENDA FOR OCTOBER 10, 2012 MEETING

(Revised October 10, 2012)

The Marion Conservation Commission meets at 7:00 PM on the second and fourth Wednesdays of each month in the conference room of the Marion Town House, 2 Spring Street, Marion, MA 02738. Please park behind the building and enter by the Main Street (side) entrance. The meetings are audio recorded by Town of Marion staff.

WEDNESDAY, OCTOBER 10, 2012 (Site inspections were held on Saturday, October 6, 2012 by N. Hills. L. Dorman is unable to attend this meeting.)

Item

HEARINGS/APPOINTMENTS:

1. 7:00 PM **A. Neil Pappalardo**, Moorings Road - Request for Determination of Applicability (File No. 41D-1491) to resurface 425 linear feet of existing bituminous paved private roadway.
2. 7:10 PM **Town of Marion**, Washburn Park Road - Request for Determination of Applicability (File No. 41D-1488) to restore and maintain woods roads and hiking trails, install picnic tables and benches at the skating pond, and maintain the area.
3. 7:20 PM **Gale P. Runnells**, 17 Reservation Way - Notice of Intent (File No. SE 041-1182) to construct additions to the dwelling (continued from September 26, 2012).
4. 7:30 PM **Louis Mendes**, 81 Water Street - Request for Determination of Applicability (File No. 41D-1489) to install a water line and electric service from the dwelling to the dock, install sprinkler systems in front of and behind the house, and reseed the lawns.
5. 7:40 PM **Sanford Russell, Jr.**, 5 Main Street - Notice of Intent (File No. SE 041-1179) to replace a carport with a garage; remove a retaining wall; relocate and expand a boulder retaining wall; reconstruct a driveway apron; and install a trench drain (continued from September 26, 2012) (to be continued again to 7:40 PM on October 24, 2012).
6. 7:50 PM **Peter and Asha Wallace**, 167 Converse Road - Notice of Intent (File No. SE 041-1180) to maintain two existing view corridors from the eastern edge of the lawn towards the western edges of the saltmarsh (continued from September 26, 2012).

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HEARINGS/APPOINTMENTS (continued):

7. 8:00 PM **Marion Open Space Acquisition Commission**, Mill Street (the "Grassi Bogs") - Request for Determination of Applicability (File No. 41D-1490) to maintain a grass parking area, thin the brush between the parking area and Mill Street, relocate metal gates and install wood posts to prevent vehicle access on the dikes.

8. 8:10 PM **Buzzards Bay Area Habitat for Humanity**, 185 Wareham Street (Parcel "B" of Lot 93) - Notice of Intent (File No. SE 041-1183) to construct a driveway and a single-family dwelling (continued from September 26, 2012).

9. 8:15 PM **Buzzards Bay Area Habitat for Humanity**, 185 Wareham Street (Parcel "A" of Lot 93) - Request for Determination of Applicability (File No. 41D-1493) to raze the existing dwelling, add fill and grade.

10. **TO ISSUE:**

- A. **James C. and Karen A. Prieur**, 101 Cove Circle - full Certificate of Compliance for constructing a timber pier, gangway and float (File No. SE 041-1146).

11. **DRAFTS:**

- A. **John Ludes, Copper Medal LLC**, Lot 46A Converse Road (File No. SE 041-1014) - letter regarding an unauthorized new pathway through wetlands to the shore.

12. **ANY OTHER MATTERS** to come before the Commission.

UPCOMING MEETINGS

OCTOBER 17, 2012 (no meeting scheduled)

WEDNESDAY, OCTOBER 24, 2012 (Site inspections will be held on Saturday, October 20, 2012.)

Item

HEARINGS/APPOINTMENTS:

1. 7:00 PM **Anne Hatton**, 183 Front Street - Notice of Intent (File No. SE 041-____) to demolish an existing garage and construct a 24' x 30' garage with a 24.46' x 16' deck.
2. 7:10 PM **Town of Marion**, Silvershell Beach - Request for Determination of Applicability (File No. 41D-1492) to add sand to existing pathways; use the beach house field as a staging area for regattas; and to launch small sailboats northeast of the beach house.
3. 7:20 PM **John W. and Shelley L. (Hoon) Keith**, 15 Shellheap Road - Notice of Intent (File No. SE 041-____) to remove invasive plant species.
4. 7:30 PM **Indian Cove Trust**, Lot 44 Holly Pond Road - Amendment to an Order of Conditions (File No. SE 041-1102) to construct a dwelling, a septic system and a driveway. The Amendment is to adjust the footprint and location of the dwelling, shorten the driveway, reduce the size of the septic system leaching area, and construct a detached garage.
5. 7:40 PM **Sanford Russell, Jr.**, 5 Main Street - Notice of Intent (File No. SE 041-1179) to replace a carport with a garage; remove a retaining wall; relocate and expand a boulder retaining wall; reconstruct a driveway apron; and install a trench drain (continued from October 10, 2012).
6. 7:50 PM **The Kittansett Club**, 261 Point Road - Request for Determination of Applicability (File No. 41D-1494) to construct an irrigation water reservoir, a 28' x 30' pump house building, and discharge of reverse osmosis process water (salt water).
7. 8:00 PM
8. 8:10 PM
9. **DRAFTS:**
 - A. **Minutes** - September 26, 2012 and October 10, 2012.
10. **ANY OTHER MATTERS** to come before the Commission.

UPCOMING MEETINGS (continued)

OCTOBER 31 and NOVEMBER 7, 2012 (no meetings scheduled)

WEDNESDAY, NOVEMBER 14, 2012 (Site inspections will be held on Saturday, November 10, 2012.)

Item

HEARINGS/APPOINTMENTS:

1. 7:00 PM
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NOVEMBER 21, 2012 (no meeting scheduled)

WEDNESDAY, NOVEMBER 28, 2012 (Site inspections will be held on Saturday, November 24, 2012.)

Item

HEARINGS/APPOINTMENTS:

1. 7:00 PM
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DECEMBER 5, 2012 (no meeting scheduled)

WEDNESDAY, DECEMBER 12, 2012 (Site inspections will be held on Saturday, December 8, 2012.)

Item

HEARINGS/APPOINTMENTS:

1. 7:00 PM
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DECEMBER 19, 2012 (no meeting scheduled)

DECEMBER 26, 2012 (meeting cancelled)

JANUARY 2, 2013 (no meeting scheduled)

WEDNESDAY, JANUARY 9, 2013 (Site inspections will be held on Saturday, January 5, 2013.)

Item

HEARINGS/APPOINTMENTS:

1. 7:00 PM