

**MARION BOARD OF SELECTMEN  
WATER/SEWER COMMISSIONERS  
Town House Conference Room, 2 Spring Street  
November 18, 2014  
7:00 p.m.  
MEETING AGENDA**

**THIS MEETING IS VIDEO RECORDED AND TELEVISED BY ORCTV AND AUDIO RECORDED  
BY TOWN OF MARION STAFF**

**SIGNING OF WARRANTS, MEETING MINUTES – November 4, 2014**

**APPOINTMENTS**

7:05 p.m. – Public Hearing – Board of Assessors Classification Hearing

**ACTION ITEMS**

1. Verizon and NSTAR petition to relocate jointly owned telephone poles
2. Water abatement request – 120 Bullivant Farm Road
3. Discussion – Marion Cultural Council appointments
4. Award contract – Music Hall roof replacement
5. Approve and Execute Amendment #1 – Great Hill Water Tank Design
6. Water commitment – FRMA & Final Readings - \$1138.80 (11/14/14)

**TOWN ADMINISTRATOR**

1. Discussion regarding December and January meeting schedule
2. Update – Great Hill Water Tank
3. Update – Budget Message
4. Update – Southcoast Hospitals affiliation agreement

**CORRESPONDENCE**

1. Memo from Town Administrator regarding employment contract
2. Copy of letter from DMF regarding Sippican Harbor shellfishing classification
3. ZBA request for comments – 22 Wilson Road
4. Unsigned correspondence regarding CVS
5. Request for appointment as Cemetery Commissioner
6. Letter from xfinity regarding installation rates
7. Email request that selectmen sign letter supporting solar energy in Massachusetts
8. Plymouth County Extension 4-H Youth Development Program Annual Report and FY15 assessment
9. Copy of letter from DMF regarding Burr Brothers shellfishing classification
10. ZBA request for comments – 85 Dexter Road
11. Note of thanks from Natural History Museum regarding Facilities Manager and DPW staff
12. Copy of letter from Planning Board to Town Counsel and Building Commissioner regarding Commercial Solar Farm at 512 County Road
13. Letter regarding conservation restriction at 105 Allen's Point Road

**OTHER BOARDS**

Agenda – Planning Board (Special Meeting) – 11/17/14 – 6:30 p.m.

Agenda – Planning Board – 11/17/14 – 7:00 p.m.

**ANY OTHER MATTERS TO COME BEFORE THE BOARD**

**EXECUTIVE SESSION FOR STRATEGY RELATED TO COLLECTIVE BARGAINING**

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