

**MARION BOARD OF SELECTMEN  
WATER/SEWER COMMISSIONERS  
Town House Conference Room, Two Spring Street  
November 5, 2013  
7:00 p.m.**

**THIS MEETING IS TELEVISED AND VIDEO RECORDED BY ORCTV AND AUDIO RECORDED  
BY TOWN OF MARION STAFF**

**SIGNING OF WARRANTS**

**APPROVAL OF MINUTES** - October 15, 2013, October 16, 2013, October 22, 2013

**APPOINTMENTS**

7:05 p.m. Public Hearing - Board of Assessors Classification Hearing

**ACTION ITEMS**

1. Discussion – Forced main crossing at Creek Road and Route 6
2. 1 day all alcohol license – VFW #2425 – Spaghetti Dinner – 5:30 p.m. – 9:00 p.m., 11/16/13
3. 1 day all alcohol license – Loft School wine tasting fundraiser at the Music Hall – 7:00 p.m. – 9:00 p.m., 11/14/13
4. Water/Sewer commitment - \$10,900 – New Service, 10/30/13
5. Water/Sewer commitment - \$3,155.03 – Final Reading, 10/30/13
6. Tree City USA application and letter
7. Street closure request - Marion Business Community Association Christmas Stroll, 12/15/13
8. Sewer abatement request – 120 Dexter Road (John Doran)

**TOWN ADMINISTRATOR**

1. Update – MassWorks Infrastructure Grant
2. New Facilities Manager
3. Request by Kittansett Club regarding Point Road traffic circle

**CORRESPONDENCE**

1. ZBA request for comments – 407 Front Street
2. Invitation to Veterans Day Observances
3. Notice of ZBA decision – 60 Converse Road
4. Street closure request - Cub Scouts Pack 32 Soap Box Derby, 11/16/13, rain date 11/17/13
5. Applications for appointment to Board/Committee – Cynthia Callow Trinidad (Marion Cultural Council, Music Hall Advisory Committee, Bird Island Lighthouse Restoration Committee)
6. Email from MMA regarding long term Chapter 90 bond bill
7. Final Letter Report from Tata & Howard regarding west well perchlorate sampling program
8. Letter from FEMA regarding flood maps (10/23/13)
9. Plymouth County Extension 4-H Youth Development Program Annual Report and FY14 assessment
10. Email from grant writer Pamela Marean regarding GIS grant opportunity

**OTHER BOARDS**

Meeting minutes – Upper Cape Cod Regional Technical School District Committee - 9/12/13 meeting

**ANY OTHER MATTERS TO COME BEFORE THE BOARD**

**EXECUTIVE SESSION FOR STRATEGY RELATED TO COLLECTIVE BARGAINING, AND ALSO  
TO CONSIDER THE PURCHASE, EXCHANGE, LEASE, OR VALUE OF REAL PROPERTY**

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